

Centerville-Osterville Marstons Mills Fire Department
Fire Commissioners' Meeting
October 17, 2022

The Board of Fire Commissioners meeting opened at 1754hrs. Fire Commissioners Macallister, Riley, and Brown were in attendance along with Deputy Eldridge, N. Celeste, EMSO J. Davern, and Barnstable Town Council President M. Levesque.

Roll call was taken. A motion was made and seconded to accept the minutes from the September 19, 2022 meeting. There were no ambulance waivers.

CORRESPONDENCE

COVID-19

PERSONNEL

Lt. Michael Rogers is out on FMLA sick leave due to torn achilles tendon. Mike is due to be out up to 16 weeks.

Mechanic Rich Randall attended Waterous Class from October 11th – October 13th in Minnesota. **Finishing renewing ASE certifications.**

Lt. Matthew Dillon is out on FMLA sick leave due to a medical condition. Matt's next doctors' appointment is October 20th.

FIRE PREVENTION

Final inspections concluded at The Bell Tower Apartments at 1600 Falmouth Road in Centerville. A temporary certificate of occupancy has been issued, and all (4) towers; A, B, C & D, are now fully operable and occupied.

FPOs Hill & Lehane conducted the first round of fire drills at Barnstable United, West Villages Elementary, Centerville Elementary, Cape Cod Academy and Cape Cod Collaborative (along with area preschools and daycare centers). Fire drills at these educational facilities will be conducted (4) times per year. FPO's also began the Junior Firefighter Program which consists of monthly visits to West Villages and Centerville Elementary for the purpose of general fire education.

Both FPO's attended the annual Fire & Life Safety Education Conference in Southbridge, Ma. The 2-day conference, themed "Adapting to Change", included workshops and valuable continuing education credits for our fire prevention personnel. FPO's also attended the monthly FPAM meeting in Auburn. This months topic was "Special Hazard Fire Protection" with presentations by Peter Particelli and David Fletcher of Fire Equipment Incorporated.

This past month a total of (80) permits were issued by the Fire Prevention Office while collecting (\$2000) in permit fees. Resale inspections of homes was the most common type of permit (46) and inspection (46). Overall Fire Prevention completed (152) inspections and/or activities, (35) of which were Senior Safe Program inspections.

EMS

- 1) Repairs to A-325 Stretcher performed by Stryker.
- 2) EMS continuing education and refreshers started in September.
- 3) Ambulance inspection by OEMS expected in the next few weeks.
- 4) MCI class being presented locally by Region 5 EMS on 10/18 at the Cape Codder Resort. Several personnel attending.

Ambulance that was ordered over 18 months ago, arrival is being pushed back again from the dealer. Hopefully we will receive by the first of the year.

DISPATCH

The month of September COMM units were dispatched to 485 calls for emergency service. Of last month's 436 calls, 310 were EMS related and 126 fire or service related. COMM also dispatched 81 calls for Cotuit FD last month. Just over 60 percent of the month's calls came via 911 transfer, 16 percent through alarm companies, 9 percent on the business lines, and 9 percent through Police notification. Five percent were from COMM units on the air, Barnstable County Control, and direct walk-in reports to the stations. Sources for the remaining were unrecorded.

Dispatchers Brouillette and Perkins will attend the APCO conference at Bretton Woods in New Hampshire October 30th to November 2nd.

EQUIPMENT

TRAINING

November Training:

- 1.) FireRescue1 Academy: Infectious and Communicable Diseases (CAPCE approved) (mandatory once a year)
- 2.) FireRescue1 Academy: FF-Firefighter Survival (ISO T1 credit)
- 3.) Barnstable County: Vehicle Fire Prop. **Barnstable County Fire Prop will be at COMM, all groups will do live fire evolutions.**
- 4.) FireRescue1 Academy: EMS class (Lt. Davern to assign)

OPERATIONS

Marine Division

M310 is in service at Crosby Yacht Yard. The Department has responded to 39 marine-related incidents year-to-date. There were 108 hours of operator-based underway time logged to date in 2022. Firefighter Aiguier has been credentialed as a Coxswain-All Conditions, and Firefighter Koretski has been credentialed as a Coxswain-Daytime/Fair Weather.

Dive Team

The Dive Team conducted its monthly training in September at Shubael's Pond in Marstons Mills. A primary focus of the Team for the next several months will be new equipment and operations training for its newest divers (FFs Stacy, DePippo, Hammond, and DiPilato). In November, the Team is scheduled to participate in a joint training exercise with Hyannis FD and Barnstable County Dive Team in the Town of Sandwich.

BUILDINGS AND GROUNDS

- Prep and paint areas of "A" side of Station 3 clapboard and trim. Added trim to sills of bump out window to create pitch for water to drain off
- Replaced washers in lav faucet in men's gym bathroom and replaced faucet in men's first floor locker room at Station 1.
- Replaced all bulbs in 1st floor Lieutenants office at Station 1. Also checked fixture in men's lock room not turning on, purchased new fixture
- Worked on apparatus bay door by Captains office, replaced closer, found door welds on hinge side broken. Ordered new door from Shepley Lumber
- Assisted Station 1 crew on scrubbing and cleaning kitchen floor
- Checked door motor at Station 2, door 1 due to intermittent issues in opening and closing. Troubleshoot to see if new circuit board is needed. Also oversee front lawn area "A" side by the sign.

BUDGET

See attached budget sheet

PLANNING

COMMITTEES

INFORMATION TECHNOLOGIES (IT)

MISCELLANEOUS

Ambulance Certified Public Expenditure (CPE) Program for FY22 was submitted on 09/27/22. The expected amount for COMM Fire \$238,980.00.

COMM has ten (10) individuals taking the Lieutenants exam. The process will be completed on Friday October 21st. The testing has been held offsite at the Osterville Library.

Will be holding a trench exercise at the pump station located on the corner of Phinney's Lane and Route 28.

ADJOURNMENT AND NEXT MEETING

Meeting adjourned at 1823hrs. Next meeting November 21, 2022 at 5pm.

Respectfully Submitted,



Doug Brown, Clerk